

No. 66783

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 25 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 19 1981 under 43228

The applicant **Susan R. Austin**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.035** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed **5 HP**
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 24, Township 22 South, Range 60 East M.D.B.&M. to be diverted from the N $\frac{1}{4}$ corner of Section 24, Township 22 South, Range 60 East M.D.B.M. thence S. 02°46'34" E. a distance of 1126.97 ft to the point of diversion**
6. Place of Use **the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, Township 22 South Range 60 East M.D.B.&M.**
7. Use will begin about **1st January** and end about **31st December** of each year.
8. Description of proposed works **5 HP pump with 1 – 500 gallon holding tank through pipes to each metered homesite.**
9. Estimated cost of works **\$8,000.00 to \$9,000.00**
10. Estimated time required to construct works **existing well**
11. Estimated time required to complete the application of water to beneficial use **N/A – completed well**

12. Remarks: Filing application for 4 - homes under amended Order #1054 to replace cancelled Permit #43228. See map filed under Permit #43228. Please note: 4 homes are exististing and completed homes.

Susan Austin
By s/Susan Austin
5666 W. Agate Ave
Las Vegas, NV 89139

Compared cmf/kdg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66783 is issued to provide water service to two (2) of the four (4) lots applied for in the application. The two (2) lots are described by Clark County Assessor's Parcel Numbers 176-24-501-045 and 176-24-501-047. This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.035 cubic feet per second, but not to exceed .73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 10, 2003

Proof of completion of work shall be filed before:

January 10, 2004

Water must be placed to beneficial use on or before:

December 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2007

Map in support of proof of beneficial use shall be filed on or before:

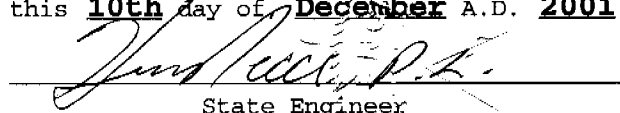
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of December A.D. 2001


State Engineer

Completion of work filed FEB 04 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____